



TRINITY LUTHERAN CHURCH, MENASHA, WI  
FIRST SUNDAY IN ADVENT  
NOVEMBER 27, 2022





# DIVINE SERVICE

## Setting Four

PASTORAL GREETING

Stand

HYMN OF INVOCATION

### Savior of the Nations, Come

332

1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
2 Not by hu - man flesh and blood, By the Spir - it  
3 Here a maid was found with child, Yet re - mained a  
4 Then stepped forth the Lord of all From His pure and

here Your home! Mar - vel now, O heav'n and earth,  
of our God, Was the Word of God made flesh—  
vir - gin mild. In her womb this truth was shown:  
king - ly hall; God of God, yet ful - ly man,

That the Lord chose such a birth.  
Wom - an's off - spring, pure and fresh.  
God was there up - on His throne.  
His he - ro - ic course He be - gan.

# CONFESSION AND ABSOLUTION

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared. *Psalms 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

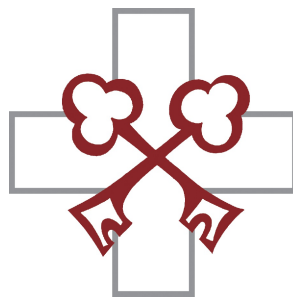
**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

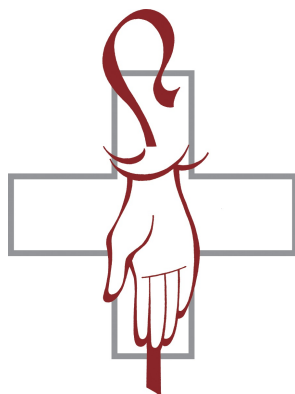
*The pastor faces the congregation:*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

*[John 20:19-23]*





## SERVICE OF THE WORD

### INTROIT

*Psalm 118:25–28; antiphon: Zechariah 9:9b, alt.*

**P** Behold, your king is coming to you;  
righteous and having salvation.

**C** Save us, we pray, O LORD!  
O LORD, we pray, give us success!

**P** Blessèd is he who comes in the name of the LORD!  
We bless you from the house of the Lord.

**C** The LORD is God, and he has made his light to shine upon us.  
Bind the festal sacrifice with cords, up to the horns of the altar!

**P** You are my God, and I will give thanks to you;  
you are my God; I will extol you.

**ALL** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** Behold, your king is coming to you;  
righteous and having salvation.

### KYRIE ~ Lord, Have Mercy

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you.

2 Timothy 4:22

**C** And also with you.

**P** Let us pray.

*The COLLECT OF THE DAY is spoken.*

- P** Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C** Amen.

*Sit*

## **OLD TESTAMENT ~ Isaiah 2:1–5**

<sup>1</sup>The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup>It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, <sup>3</sup>and many peoples shall come, and say: “Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths.” For out of Zion shall go the law, and the word of the Lord from Jerusalem. <sup>4</sup>He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. <sup>5</sup>O house of Jacob, come, let us walk in the light of the Lord.

- P** This is the Word of the Lord.
- C** Thanks be to God.

## **GRADUAL**

*Zechariah 9:9; Psalm 118:26, alt.*

- P** Rejoice greatly, O daughter of Zion.  
Shout aloud, O daughter of Jerusalem.  
Behold, your king is coming to you;  
righteous and having salvation.  
Blessèd is he who comes in the name of the Lord.  
From the house of the Lord we bless you.



## EPISTLE ~ Romans 13:8–14

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA and VERSE



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



## HOLY GOSPEL ~ Matthew 24:36–44

**P** The Holy Gospel according to St. Matthew, the twenty-fourth chapter.

**C** Glory to You, O Lord.

<sup>36</sup>[Jesus said:] “But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only. <sup>37</sup>As were the days of Noah, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day when Noah entered the ark, <sup>39</sup>and they were unaware until the flood came and swept them all away, so will be the coming of the Son of Man. <sup>40</sup>Then two men will be in the field; one will be taken and one left. <sup>41</sup>Two women will be grinding at the mill; one will be taken and one left. <sup>42</sup>Therefore, stay awake, for you do not know on what day your Lord is coming. <sup>43</sup>But know this, that if the master of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



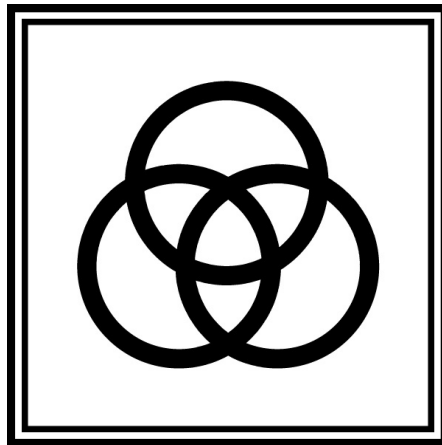
## APOSTLES' CREED


**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.


I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen

*Sit*





1 O bride of Christ, re - joice; Ex - ul - tant raise thy voice  
 2 Let shouts of glad-ness rise Tri - um - phant to the skies.  
 3 A hum - ble beast He rides, Yet as a King pre - sides;  
 4 The weak and tim - id find How meek He is and kind;  
 5 Then go thy Lord to meet; Strew palm leaves at His feet;



To hail the day of glo - ry Fore-told in sa - cred sto - ry.  
 Now comes the King most glo - rious To reign o'er all vic - to - rious.  
 Though not ar - rayed in splen - dor, He makes the grave sur - ren - der.  
 To them He gives a trea - sure Of bliss be - yond all mea - sure.  
 Thy gar - ments spread be - fore Him And hon - or and a - dore Him.

*Refrain*



Ho - san - na, praise, and glo - ry! Our King, we bow be - fore Thee.



*Stand*

**P** The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus. *Philippians 4:7*

**C** Amen.

## **PRAYER OF THE CHURCH**

*[1 Timothy 2:1-4]*

*Sit*

## **OFFERING**

*The offering plates will be passed. If you are seated at the end of a pew, please be prepared to hand the offering plate to the pew behind you.*

## **SERVICE OF THE SACRAMENT**

**P** The Lord be with you. *2 Timothy 4:22*

**C** And also with you.

**P** Lift up your hearts. *[Colossians 3:1]*

**C** We lift them to the Lord.

**P** Let us give thanks unto the Lord, our God. *[Psalm 136]*

**C** It is right to give Him thanks and praise.

*The Proper Preface appropriate to the day or season is spoken:*

**P** It is truly good, right and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

## PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, “Come, Lord Jesus,” confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen

*Matthew 6:9-13*

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen



## AGNUS DEI ~ *Lamb of God*

John 1:29

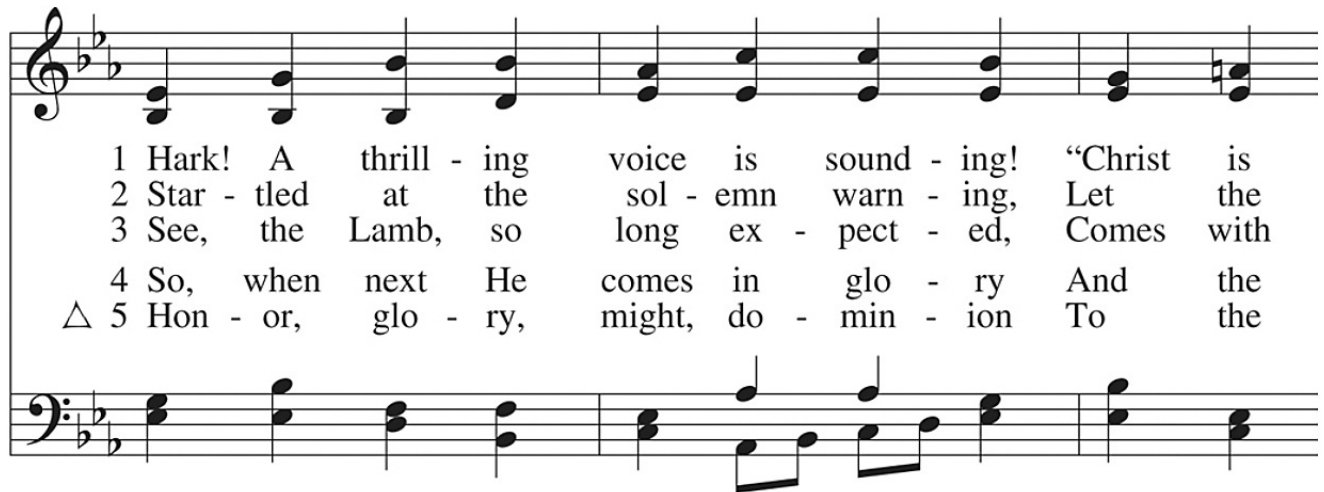
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## DISTRIBUTION

- P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.

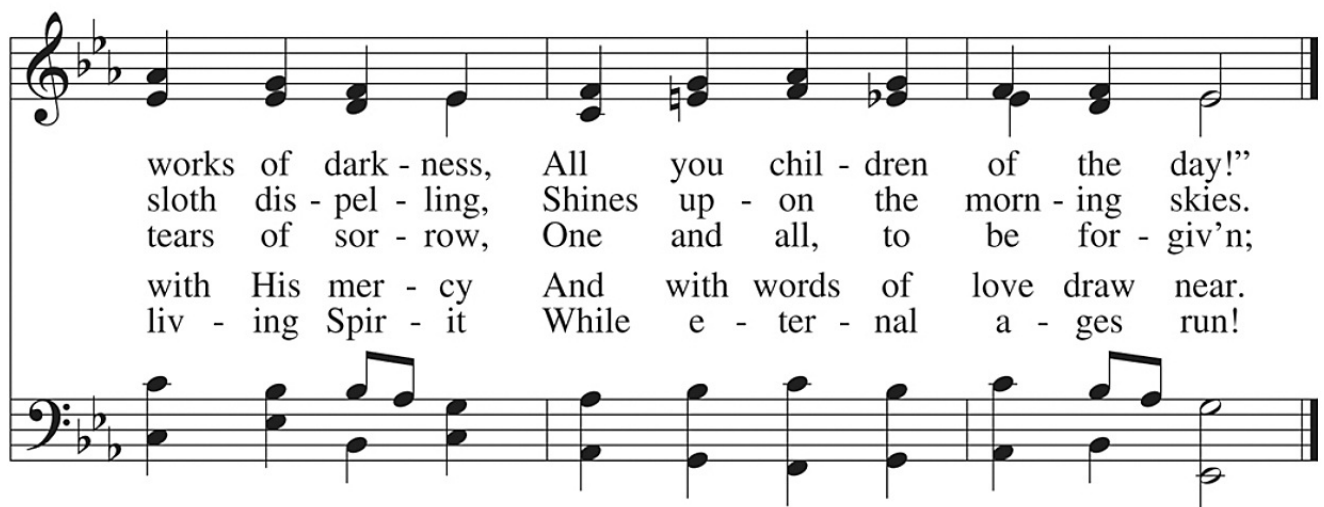




1 Hark! A thrill - ing voice is sound - ing! "Christ is  
 2 Star - tled at the sol - emn warn - ing, Let the  
 3 See, the Lamb, so long ex - pect - ed, Comes with  
 4 So, when next He comes in glo - ry And the  
 △ 5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the  
 earth - bound soul a - rise; Christ, its sun, all  
 par - don down from heav'n. Let us haste, with  
 world is wrapped in fear, He will shield us  
 Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"  
 sloth dis - pel - ling, Shines up - on the morn - ing skies.  
 tears of sor - row, One and all, to be for - giv'n;  
 with His mer - cy And with words of love draw near.  
 liv - ing Spir - it While e - ter - nal a - ges run!

# Hark the Glad Sound

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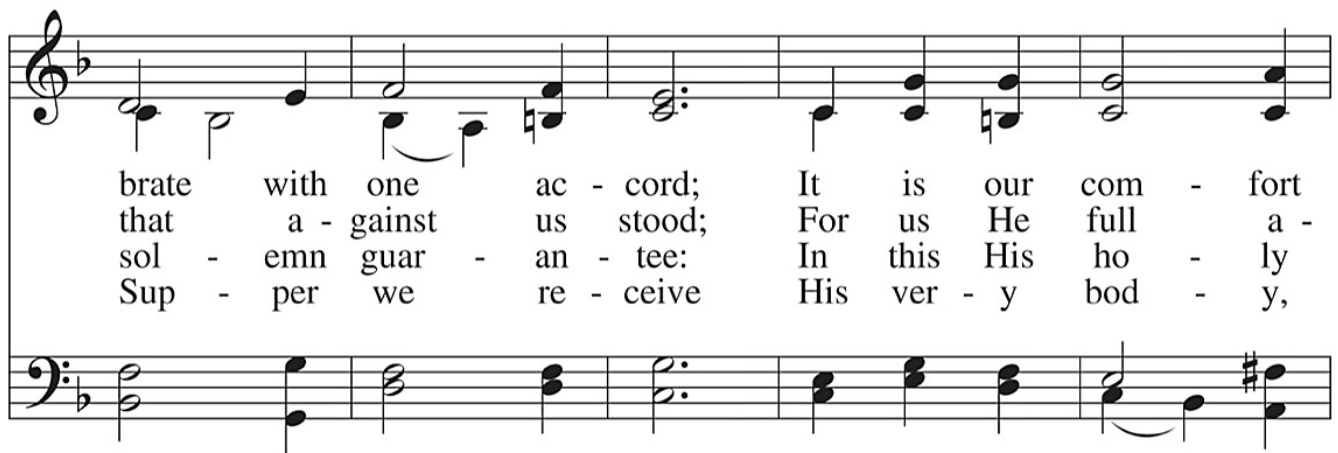
1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
 2 He comes the pris - 'ners to re - lease, In Sa - tan's  
 3 He comes the bro - ken heart to bind, The bleed - ing  
 4 Our glad ho - san - nas, Prince of Peace, Thy wel - come

prom - ised long; Let ev - 'ry heart pre - pare a  
 bond - age held. The gates of brass be - fore Him  
 soul to cure, And with the trea - sures of His  
 shall pro - claim, And heav'n's e - ter - nal arch - es

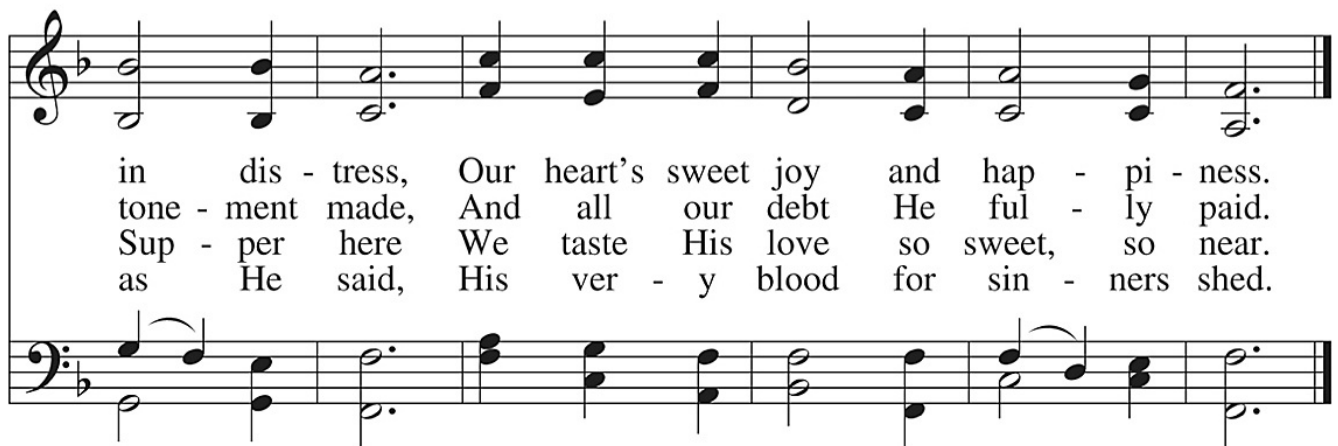
throne And ev - 'ry voice a song.  
 burst, The i - ron fet - ters yield.  
 grace To en - rich the hum - ble poor.  
 ring With Thy be - lov - ed name.



1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here, We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,  
 But simply hold the mystery  
 And trust this word where life begins:  
 "Given and shed for all your sins."

6 They who this word do not believe  
 This food unworthily receive,  
 Salvation here will never find—  
 May we this warning keep in mind!

7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.

8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you  
steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.

## NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of seven lines of music, each with a corresponding line of lyrics. The lyrics are in English and Latin. The first line of the score is marked with a 'C' and a '1' and '2' indicating two different versions of the lyrics. The lyrics are: 1 O Lord, now let to Your ser - vant De - 2 All glo - ry to the Fa - ther, All part in heav'n - ly peace, For I have seen the glo - ry to the Son, All glo - ry to the glo - ry Of Your re - deem - ing in grace: Spir - it, For - ev - er Three in One; A light to lead the Gen - tiles Un - For as in lead the be - gin - ning, Is to Your ho - ly hill, The glo - ry of Your now, shall ev - er be, God's tri - une name re - peo - ple, Your cho - sen Is - ra - el. sound - ing Through all e - ter - ni - ty.

**C** 1 O Lord, now let to Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing in grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in lead the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION COLLECT

**A** Let us pray.

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS and BENEDICTION

**A** Let us bless the Lord.

*[Psalm 103:1]*

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

*Numbers 6:24-26*

**C** Amen.

*Sit*

✠ *Soli Deo Gloria* ✠

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### Acknowledgments

Divine Service, Setting Four and hymns, from Lutheran Service Book

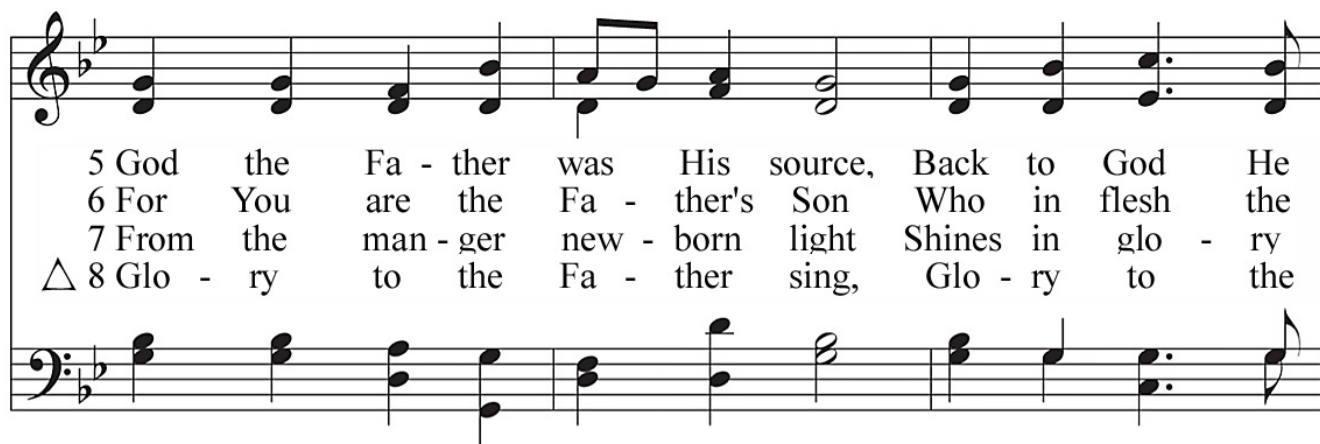
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# CLOSING HYMN ~ Savior of the Nations, Come

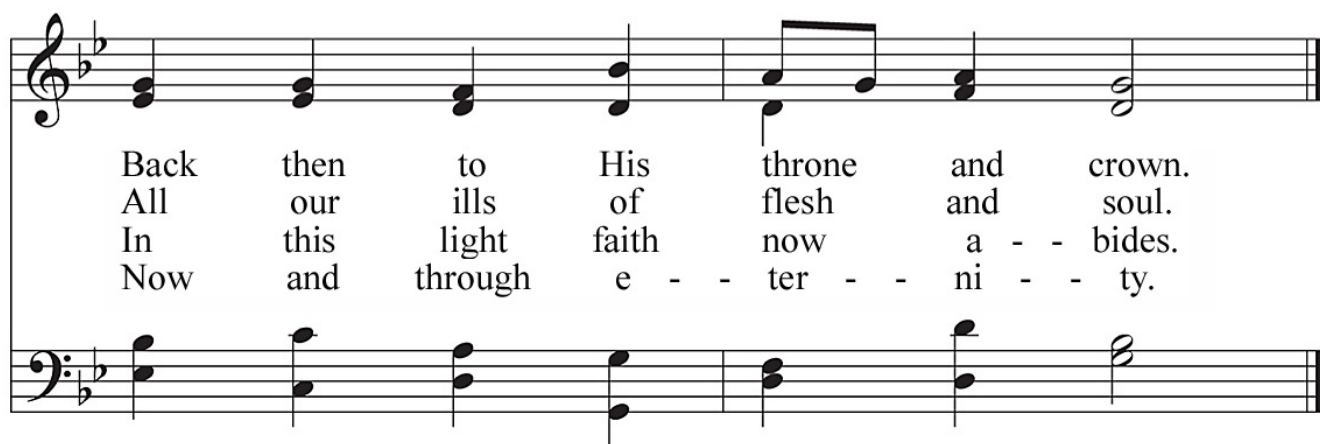
332



5 God the Fa - ther was His source, Back to God He  
 6 For You are the Fa - ther's Son Who in flesh the  
 7 From the man - ger new - born light Shines in glo - ry  
 △ 8 Glo - ry to the Fa - ther sing, Glo - ry to the



ran His course. In - to hell His road went down,  
 vic - t'ry won. By Your might - y pow'r make whole  
 through the night. Dark - ness there no more re - - sides;  
 Son, our king, Glo - ry to the Spir - it be



Back then to His throne and crown.  
 All our ills of flesh and soul.  
 In this light faith now a - - bides.  
 Now and through e - - ter - - ni - - ty.

On the next page you will find a series of Scripture readings and prayers for the coming week. May they be a blessing to you as we contemplate the coming of our Savior into the flesh and anticipate the celebration of His nativity.



**THE FIRST WEEK OF ADVENT**  
NOVEMBER 27 – DECEMBER 3

Opening Versicle

O † Lord, open my lips:

**And my mouth shall declare Your praise.**

Make haste, O God, to deliver me.

**Make haste to help me, O Lord.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**As it was in the beginning, is now, and will be forever. Amen**

**Alleluia**

Psalm for the Week

Psalm 122

Hymn for the Week

LSB 332

Readings

Morning

Evening

SUN

Isaiah 1:1-28

1 Peter 1:1-12

MON

Isaiah 2:1-22

1 Peter 1:13-25

TUE

Isaiah 5:1-25

1 Peter 2:1-12

WED

Isaiah 6:1–7:9

1 Peter 2:13-25

THU

Isaiah 7:10–8:8

1 Peter 3:1-22

FRI

Isaiah 8:9–9:7

1 Peter 4:1-19

SAT

Isaiah 9:8-10:11

1 Peter 5:1-14

Creed & Cantic

Kyrie

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Our Father & Collect

Stir up Your power, O Lord, and come that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen**

*The Morning or Evening Prayers (pg. 327 in LSB) may be prayed.  
Prayers for special needs may also be said (see pgs. 305-318 in LSB).*

Blessing

O Lord, hear my prayer.

**And let my cry come before You.**

Let us bless the Lord.

**Thanks be to God.**

The almighty and merciful Lord, the Father, the Son † and the Holy Spirit, order our days and our deeds in His peace.

**Amen**